

SYSTEMIC CONSTELLATION AND RITUALS

REGISTER FORM

Yes, I register for the seminar
"RITUALS AND SYSTEMIC CONSTELLATIONS".

Date: **July 19 – 25, 2010**
Place: Pöllauberg, Styria, Austria

name

address

phone

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e-mail

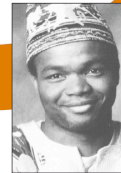
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signature

SYSTEMIC CONSTELLATIONS IN CONNECTION WITH THE RITUAL WORK OF MALIDOMA P. SOMÉ

**7 DAY MEETING
JULY 19 – 25, 2010
PÖLLAUBERG
IN STYRIA
AUSTRIA**

Institute APSYS
Leonhardstraße 91/1
8010 Graz, Austria
phone 0043 (0)316 32 52 91
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www.apsys.org



**Malidoma P.
SOMÉ**

PhD., The translation of his first name is "A Friend of the Stranger". Initiated elder of the Dagara in Burkina Faso (West Africa). Author.
Doctorat at Sorbonne, Paris, France and Brandeis University, Boston, USA. Professor at Michigan State University.
Malidoma is a scientist and shaman. He feels adressed to the duty of inter-cultural dialog.



**Guni Leila
BAXA**

PhD, Psychologist, state-certified Psychotherapist, field supervisor, instructor for Systemic Family Therapy.
Seminars and trainings for constellationwork in Austria and throughout the world, Founding member of APSYS (Institut for Systemic Practice, Constellation- and Rekonstruktion Work).
Aims to balance body, heart and mind to support the unfolding of a "body-heart-mind".



**Michael
BLUMENSTEIN**

Diploma in Business Administration, Management Consultant.
Training in Transactional Analysis, Systemic Councelling and Systemic-dialogic Constellation Work.
Advises Companies, Family Businesses, Social and Public Organisations.
Managing Partner of BLUMENSTEIN MANAGEMENT CONSULTANTS and FAMILY & COMPANY OG.
www.blumenstein.org



**Christine
BLUMENSTEIN-
ESSEN**

Social worker, Psychotherapist and Coach.
Trainer for Systemic Therapy and Consultation in Austria.
Founding member of APSYS (Institute für Systemic Praticte, Constellation- and Rekonstruktion Work).
Coeditor of the book "Verkörperungen", Carl-Auer-Systeme Verlag, 2001.

RITUALS AND SYSTEMIC CONSTELLATION



**Laszlo
MATTYASOVSZKY**

Born in Hungary, sculptor, state certified in Healing Practice in Germany, instructor for trainings in Constellation Work throughout Europe, wide background in different psycho-therapeutic methods. Works also as Systemic Familytherapist in settings of one to one, for couples and for groups.



**Sneh.Victoria
SCHNABEL**

Born in 1947, bachelor of Arts degree; 7 years teaching art and art history. Trained in: Gestalt, Psychodrama, Meditation, breath-awareness, NLP/Hypnosis, Psychodynamics, Constellation Work. Director of the School for the Lesser Walked Path, International trainer and conference speaker, Creative director of international conferences.
www.victoria-schnabel.com



**Bibi
SCHREUDER**

Bibi, teaching arts for 25 years, facilitator and trainer for Family Constellations, Organizational Constellations, training for Systemic Work in schools, together with her husband Jan Jacob she founded the Dutch Bert Hellinger Institute. Her inspiration is nature: "The power which becomes visible in constellations is for me similar to the power of nature which causes a crooked tree growing towards the light."



**Jan Jacob
STAM**

Born 1954 in the Netherlands, studied biology, educational sciences and organizational sciences, manager in a large Dutch company, management consultant and teacher for about 15 years. Together with his wife Bibi Schreuder he founded the Dutch Bert Hellinger Institute. Workshops and training programs on Family- Constellations and Organizational Constellations in the Netherlands and throughout the world.

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CONTENT

Rituals, according to Malidoma Somé, are a medium, a vehicle, to approach the unseen world. They enable communication with the invisible world, the spiritual qualities and cosmic forces and spirits outside the sphere of daily consciousness. Nature and its elements are the gateways.

Important events in human lives such as marriage, illness, separation, birth, death, starting a new life cycle, new career or social responsibilities, can be brought into focus and accompanied by rituals, especially rites of passage.

Turning to spiritual dimensions opens a greater space for change to happen. The order within the rituals provides the necessary container as well as protection. In the Dagara tradition, to which Malidoma P. Somé belongs, the emphasis is put on feeling and experiencing life changes intensely, both on a physical and emotional level.

Constellations connect us with the social, mental, psychological and spiritual environment we belong to. The representation of important members, aspects, inner parts or themes of a system illustrates its unseen

dynamics and leads to a recognition of events that shaped the communication patterns of this very system. The patterns not only become visible, they can also be heard and felt. Solutions also appear in constellations in a similar way to rituals; namely, by opening the space to a greater power. Insight is gained into issues such as belonging, responsibility, guilt or innocence, disease and health. A new awareness develops for internal shifts to unfold regarding life concepts and philosophy, as well new ways of feeling, thinking and functioning.

In both Malidoma P. Somé's ritual practice and in constellations, the community (the "village") plays a vital role. In both processes, the change, development, healing and reconciliation happen within a community and are carried by same.

PROGRAM

Constellations in groups will alternate with rituals for the entire group, or concentrate on rituals that arise from the constellation process for smaller groups or individuals. The focus and topics of the constellations will be given a broader base through Malidoma's rituals. Elemental clans (fire, water, earth, minerals, nature) will prepare the rituals. Additional offerings will deepen the rituals and open channels for discussion. Constellations are inspired by the participant's issues. These can be of personal nature (individuals, couples, siblings) and can also be career or business orientated. It could also be a meaningful text, sentence or philosophical question for someone. Discussion groups and reflection support the process. Malidoma speaks English; Irene Ivan will translate the plenary sessions from English to German and vice versa. One of the constellation groups will be English-speaking. During all other activities, we will support each other with communicating in different languages.

The constellation groups will be facilitated by Guni Leila Baxa, Michael Blumenstein, Christine Blumenstein-Essen, Laszlo Mattyasovsky, Sneh Victoria Schnabel, Bibi Schreuder and Jan Jacob Stam.

FEES, PAYMENT AND ACCOMODATION

FEE, PAYMENT:

Fee for the seminar: 540,- Euro
Early-bird fee (until March 1, 2010): 480,- Euro.

SEMINAR PLACE:

Seminar-Hotel RETTER
www.retter.at
Pöllauberg, Styria, Austria
c. one hour drive from Vienna or Graz

Travelling by train/plane to Vienna or Graz:
On request, Seminar-Hotel RETTER offers a shuttle from the station or airport.



REGISTER

COST FOR ACCOMODATION:

Full board per person per night:

Single 88,- or 93,- Euro

Double/Twin 63,-, 76,- or 93,- Euro

The above includes the fee for seminar rooms and use of wellness area, swimming pools (indoor and outdoor), pond, sauna, steam bath, fitness room, etc.).

Very good food (products from biological agriculture and from regional farmers).

Meals: luscious breakfast and lunch buffet with ample choice; light-fare dinner

There is a minimum per diem fee of 33,- Euro for participants who do not spend the night in Hotel RETTER. This per diem includes fees for seminar rooms, lunch buffet and a light-fare dinner.

Please register with the application form before May 1, 2010 and include the payment of 540,- Euro (Early-bird until March 1, 2010 and payment of 480,- Euro).

Institute APSYS

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The fee is due with your application. You will receive a confirmation of registration with further practical details.

You may cancel your booking up to May 15, 2010 for a full refund, less 80,- Euro administration fee. After that date, we will refund your payment, if we are able to find a replacement from our waiting list.

RITUALS AND SYSTEMIC CONSTELLATION

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*"A ritual is like a journey.
Before setting off,
we own the journey.
But once the ritual has begun,
it owns us."*

Malidoma P. SOMÉ

www.apsys.org